

2014 APPLICATION FOR NOMINATION FOR APPOINTMENT TO THE

UNITED STATES SERVICE ACADEMIES

U.S. SENATOR RON JOHNSON

**Confidential Application**

This application must be fully completed and/or postmarked no later than **WEDNESDAY, OCTOBER 15, 2014** to be considered for entry into one of the United States Service Academies in 2015. Please complete this confidential application by typing your information.

To be eligible for consideration, you must be (1) a United States citizen (prior to entering the academy); (2) at least 17 years old and not yet 23 years old on July 1 of the year you enter an academy (3) unmarried without dependents and not pregnant. (4) a legal resident of Wisconsin.

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| **Applicant Information** | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | | |  | | | | | First | | | |  | | | | | | Middle | | | | | | |
| Street Address | |  | | | | | | | | | | | | | | | | Apartment/Unit # | | |  | | | |
| City |  | | | | | | | State | | | |  | | | | ZIP | | |  | | | | | | |
| Phone |  | | | | | | | E-mail Address | | |  | | | | | | | | | | | | | |
| Cell | |  | | | | | | Social Security No. | | | |  | | | | | | | | | |  | | |
| Names of parent(s)/guardian(s) | | | | | | | | | | | | | | | | | | | | | | | | |
| Are you a citizen of the United States? | | | | | | YES | | NO | | | | Are you a resident of Wisconsin? | | | | | | | | YES | | | NO | |
| Date of Birth | | | | Age | | | Weight | | Height | | | | | | | | | | | | | | | |
| Temporary Address  (if different from above) | | | | | Street Address | | | | | | | | | | | | | | | | | | |  |
| City | | | | | State | | |  |  |  | | ZIP | | | | | | | |

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| **Education** | | | | | | | | | |
| Name of current/most recent High School | | | | | | | | | |
| Street Address | | | | | | | |  | |
| City |  | State | |  | | ZIP |  | | |
| Phone |  | School Principal |  | | | | | | |
| Dates of Attendance | | Current Year in School | | | Grade Point Average | | | |  |
| Class Rank | | | | | | | | | |

Applicant’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Education** | | | | |
| Former Schools  (list in order, beginning with most recent) | | Address |  | Dates Attended |
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ACT: English\_\_\_\_\_ Math\_\_\_\_\_ Reading\_\_\_\_\_ Science\_\_\_\_\_ Composite\_\_\_\_\_ Writing\_\_\_\_\_

SAT: Critical Reading\_\_\_\_\_\_ Math\_\_\_\_\_\_ Writing\_\_\_\_\_\_

If you have not received your scores yet, please indicate test date\_\_\_\_\_\_\_\_\_\_\_

Do you wear eye glasses?\_\_\_\_\_\_ Do you wear contacts?\_\_\_\_\_

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| **Service academies - Indicate your preference for nomination in Rank order (1-4). Do not rank an academy you would not want to attend, if nominated.** | | |
|  | | U.S. Air Force Academy – Colorado Springs, CO |
|  |  | U.S. Merchant Marine Academy – Kings Point, NY |
|  |  | U.S. Military Academy – West Point, NY |
|  |  | U.S. Naval Academy – Annapolis, MD |

Have you requested a pre-candidate kit from your ranked academy/academies? \_\_\_\_\_

If so, which academy/academies?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied to the following?

* Vice President Joseph Biden, Jr.
* U.S. Senator Tammy Baldwin
* Your U.S. House Representative

If you do not receive a nomination or acceptance to a Service Academy, may we pass your name and address to ROTC programs in Wisconsin?      YES     NO

   Please initial: \_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Additional information** |

**On a separate standard size sheet of paper, please complete the following:**

***Type your name and current date at the top of each page*.**

* List AWARDS AND HONORS (be specific)
* List SCHOOL RELATED EXTRACURRICULAR ACTIVITIES (Please indicate years of participation. 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)
* List COMMUNITY ACTIVITIES (please indicate duration and hours per week)
* List WORK EXPERIENCE (please indicate duration and hours per week)
* List MILITARY EXPERIENCE (JROTC or Civil Air Patrol)

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| **Writing Samples** |

**On a separate standard size sheet of paper, please answer to the following questions. *Type your name and current date at the top of each page*.**

1. Why do you wish to attend a service academy? *(500 words or less)*
2. What would you consider your most significant accomplishment in high school/college? Please describe why it was significant. *(500 words or less)*

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| **Signature** |

I affirm that the information on this application and attachments are accurate. I also affirm that I am a United States Citizen (or will be prior to entering the service academy); a resident of Wisconsin; unmarried without dependents and not pregnant; have high moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1, 2015, the year I wish to enter the service academy.

SIGNATURE OF APPLICANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE\_\_\_\_\_\_\_\_\_\_\_\_

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| **SERVICE ACADEMY NOMINATION Application**  **CHECK LIST** |

Applicant’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Photograph (yearbook style – do not write on back)
* Signed and dated three-page **Application** with typed responses

to **Additional Information** and **Writing Samples** as indicated

on page 3

* Official high school transcript sealed by school
* Official or copy of official ACT or SAT scores
* **Three** letters of recommendation (non-relatives) signed by author

**Send application packet to:**

U.S. Senator Ron Johnson

Attn: Janet Clark

219 Washington Avenue, Suite 100

Oshkosh, WI 54901

*For further information, please contact Janet Clark at (920) 230-7250 or e-mail at*

[*janet\_clark@ronjohnson.senate.gov*](mailto:janet_clark@ronjohnson.senate.gov?subject=Academy%20Nomination)

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| **Deadline: October 15, 2014** |