



2023 APPLICATION FOR NOMINATION FOR APPOINTMENT  
 UNITED STATES SERVICE ACADEMIES  
 UNITED STATES SENATOR RON JOHNSON

**Confidential Application**

This application must be fully completed and/or postmarked no later than **Friday, Sept. 22, 2023** to be eligible for an interview by United States Senator Ron Johnson's Service Academies Review Boards. Please complete this confidential application by typing your information.

To be eligible for consideration by Senator Johnson, you must be: (1) United States citizen (prior to entering the academy), (2) at least 17 years old and not yet 23 years old on July 1, 2024, (3) unmarried without dependents and/or not pregnant and (4) a legal resident of Wisconsin.

<b>APPLICANT INFORMATION</b>					
Last Name		First		Middle	
Street Address				Apartment/Unit #	
City		State		ZIP	
Phone		E-mail Address			
Cell					
Names of parent(s)/guardian(s)					
Are you a citizen of the United States?		YES <input type="checkbox"/> NO <input type="checkbox"/>		Are you a resident of Wisconsin? YES <input type="checkbox"/> NO <input type="checkbox"/>	
Date of Birth	Age	Weight	Height		
Temporary Address (if different from above)	Street Address				
	City		State	ZIP	

<b>EDUCATION</b>				
Name of current/most recent High School				
Street Address				
City		State		ZIP
Phone		School Principal		
Dates of Attendance		Current Year in School		Grade Point Average
Class Rank				

Applicant's Name \_\_\_\_\_

**EDUCATION**

Former Schools (list in order, beginning with most recent)	Address	Dates Attended

ACT: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Writing \_\_\_\_\_

SAT: Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

If you have not received your scores yet, please indicate test date \_\_\_\_\_

Do you wear eye glasses? \_\_\_\_\_ Do you wear contacts? \_\_\_\_\_

**SERVICE ACADEMIES - INDICATE YOUR PREFERENCE FOR NOMINATION IN RANK ORDER (1-4). DO NOT RANK AN ACADEMY YOU WOULD NOT ATTEND, IF NOMINATED.**

	U.S. Air Force Academy – Colorado Springs, CO
	U.S. Merchant Marine Academy – Kings Point, NY
	U.S. Military Academy – West Point, NY
	U.S. Naval Academy – Annapolis, MD

Have you requested a pre-candidate kit from your ranked academy/academies? \_\_\_\_\_

If so, which academy/academies? \_\_\_\_\_

Have you applied to the following?

- Vice President
- U.S. Senator Tammy Baldwin
- Your U.S. House Representative

If you do not receive a nomination or acceptance to a Service Academy, may we pass your name, mailing and email address to ROTC programs in Wisconsin? YES NO

Please initial: \_\_\_\_\_

## ADDITIONAL INFORMATION

**On a separate standard size sheet of paper, please complete the following:**

*Type your name and current date at the top of each page.*

- List AWARDS AND HONORS (be specific)
- List SCHOOL RELATED EXTRACURRICULAR ACTIVITIES (Please indicate years of participation. 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)
- List COMMUNITY ACTIVITIES (please indicate duration and hours per week)
- List WORK EXPERIENCE (please indicate duration and hours per week)
- List MILITARY EXPERIENCE (JROTC or Civil Air Patrol)
- Indicate LOCATION you prefer for your interview:

Madison Oct. 7 \_\_\_ Milwaukee Oct. 14 \_\_\_ Wausau Oct. 21 \_\_\_

Interviews will be coordinated with other Congressional Service Academies interviews occurring in the same location and date.

## WRITING SAMPLES

**On separate standard size sheets of paper, please answer to the following questions. Type your name and current date at the top of each page.**

1. Why do you wish to attend a service academy? (500 words or less)
2. What would you consider your most significant accomplishment in high school/college? Please describe why it was significant. (500 words or less)

## SIGNATURE

I affirm that the information on this application and attachments are accurate. I also affirm that I am a United States Citizen (or will be prior to entering the service academy); a resident of Wisconsin; unmarried without dependents and not pregnant; have high moral character; and will be at least 17 years old and will not have passed my 23<sup>rd</sup> birthday on July 1, 2024.

SIGNATURE OF APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

## SERVICE ACADEMY NOMINATION APPLICATION CHECK LIST

- Photograph (**no** larger than 3x5– do not write on back)
- Signed and dated three-page **Application** with typed responses to **Additional Information** and **Writing Samples**
- Official **high school transcript** sealed by school
- Copy of official **ACT** or **SAT** scores
- Three (3) letters of recommendation** (non-relatives) signed by author
- Location** of interview.

**Send entire application packet to:**

U.S. Senator Ron Johnson  
Attn: Tyler Gordon  
219 Washington Avenue, Suite 100  
Oshkosh, WI 54901

*For further information, please contact Tyler Gordon at (202) 834-0011  
or e-mail at [tyler\\_gordon@ronjohnson.senate.gov](mailto:tyler_gordon@ronjohnson.senate.gov)*

**DEADLINE: SEPTEMBER 22, 2023**