

2025 APPLICATION FOR NOMINATION FOR APPOINTMENT UNITED STATES SERVICE ACADEMIES UNITED STATES SENATOR RON JOHNSON

Confidential Application

This application must be fully <u>completed</u> and/or <u>postmarked</u> no later than **Friday**, **September 19**, **2025** to be eligible for an interview by United States Senator Ron Johnson's Service Academies Review Boards. Please complete this confidential application by <u>typing</u> your information.

To be eligible for consideration by Senator Johnson, you must be: (1) United States citizen (prior to entering the academy), (2) at least 17 years old and not yet 23 years old on July 1, 2026, (3) unmarried without dependents and/or not pregnant and (4) a legal resident of Wisconsin.

APPLICANT INFORMATION

Last Name		First			Middle			
Street Address				Apartment/Unit #				
City			State			ZIP		
Phone			E-mail Address					
Cell								
Names of parent(s)/guardian(s)								
Are you a citizen of the United States? YES			NO 🗌		Are you a resid	lent of Wisconsin?	YES 🗌	NO 🗌
Date of Birth	Age	Weight		Height				
Temporary Address	Street Address							
(if different from above)	City		State		ZIP			

EDUCATION				
Name of current/most recent High School				
Street Address				
City	State	ZIP		
Phone	School Principal			
Dates of Attendance	Current Year in School	Grade Point Average		
Class Rank				

Applicant's Name_____

EDUCATION				
Former Schools (list in order, beginning with most recent)	Address	Dates Attended		
ACT: English Math Reading Science Composite Writing				
SAT: Critical Reading Math Writing				
If you have not received your scores yet, please indicate test date				
Do you wear eye glasses? Do you wear contacts?				

SERVICE ACADEMIES - INDICATE YOUR PREFERENCE FOR NOMINATION IN RANK ORDER (1-4). DO <u>NOT</u> RANK AN ACADEMY YOU WOULD <u>NOT</u> ATTEND, IF NOMINATED.

U.S. Air Force Academy – Colorado Springs, CO
U.S. Merchant Marine Academy – Kings Point, NY
U.S. Military Academy – West Point, NY
U.S. Naval Academy – Annapolis, MD

Have you requested a pre-candidate kit from your ranked academy/academies?

If so, which academy/academies? ______

Have you applied to the following?

- □ Vice President
- □ U.S. Senator Tammy Baldwin
- □ Your U.S. House Representative

If you do not receive a nomination or acceptance to a Service Academy, may we pass your name, mailing and email address to ROTC programs in Wisconsin? YES NO Please initial: _____

Applicant's Name_

ADDITIONAL INFORMATION

On a separate standard size sheet of paper, please complete the following: *Type your name and current date at the top of each page*.

- List AWARDS AND HONORS (be specific)
- List SCHOOL RELATED EXTRACURRICULAR ACTIVITIES (Please indicate years of participation. 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)
- List COMMUNITY ACTIVITIES (please indicate duration and hours per week)
- List WORK EXPERIENCE (please indicate duration and hours per week)
- List MILITARY EXPERIENCE (JROTC or Civil Air Patrol)
- Indicate LOCATION you prefer for your interview:

Madison Oct. 4 ____ Milwaukee Oct. 11 ____ Wausau Oct. 18 ____ Interviews will be coordinated with other Congressional Service Academies interviews occurring in the same location and date.

WRITING SAMPLES

On separate standard size sheets of paper, please answer to the following questions. *Type your name and current date at the top of each page*.

- 1. Why do you wish to attend a service academy? (500 words or less)
- 2. What would you consider your most significant accomplishment in high school/college? Please describe why it was significant. (500 words or less)

SIGNATURE

I affirm that the information on this application and attachments are accurate. I also affirm that I am a United States Citizen (or will be prior to entering the service academy); a resident of Wisconsin; unmarried without dependents and not pregnant; have high moral character; and will be at least 17 years old and will not have passed my 23rd birthday on July 1, 2026.

SIGNATURE OF APPLICANT

DATE_____

Applicant's Name_

SERVICE ACADEMY NOMINATION APPLICATION CHECK LIST

- □ Photograph (**no** larger than 3x5– do not write on back)
- □ Signed and dated three-page **Application** with typed responses to **Additional Information** and **Writing Samples**
- □ Official **high school transcript** sealed by school
- Copy of official **ACT or SAT scores**
- □ Three (3) letters of recommendation (non-relatives) signed by author
- **Location** of interview.

Send entire application packet to:

U.S. Senator Ron Johnson Attn: Tyler Gordon 219 Washington Avenue, Suite 100 Oshkosh, WI 54901

For further information, please contact Tyler Gordon at (202) 834-0011 or e-mail at tyler_gordon@ronjohnson.senate.gov

DEADLINE: SEPTEMBER 19, 2025