

### 2025 APPLICATION FOR NOMINATION FOR APPOINTMENT UNITED STATES SERVICE ACADEMIES UNITED STATES SENATOR RON JOHNSON

#### **Confidential Application**

This application must be fully <u>completed</u> and/or <u>postmarked</u> no later than **Friday**, **September 19**, **2025** to be eligible for an interview by United States Senator Ron Johnson's Service Academies Review Boards. Please complete this confidential application by <u>typing</u> your information.

To be eligible for consideration by Senator Johnson, you must be: (1) United States citizen (prior to entering the academy), (2) at least 17 years old and not yet 23 years old on July 1, 2026, (3) unmarried without dependents and/or not pregnant and (4) a legal resident of Wisconsin.

#### **APPLICANT INFORMATION**

| Last Name                                   |                | First  |                |                  | Middle          |                    |       |      |
|---|----------------|--------|----------------|------------------|-----------------|--------------------|-------|------|
| Street Address                              |                |        |                | Apartment/Unit # |                 |                    |       |      |
| City  |                |        | State          |                  |                 | ZIP                |       |      |
| Phone                                       |                |        | E-mail Address |                  |                 |                    |       |      |
| Cell  |                |        |                |                  |                 |                    |       |      |
| Names of parent(s)/guardian(s)              |                |        |                |                  |                 |                    |       |      |
| Are you a citizen of the United States? YES |                |        | NO 🗌           |                  | Are you a resid | lent of Wisconsin? | YES 🗌 | NO 🗌 |
| Date of Birth                               | Age            | Weight |                | Height           |                 |                    |       |      |
| Temporary Address                           | Street Address |        |                |                  |                 |                    |       |      |
| (if different from above)                   | City           |        | State          |                  | ZIP             |                    |       |      |

| EDUCATION                               |                        |                     |  |  |
|---|------------------------|---------------------|--|--|
| Name of current/most recent High School |                        |                     |  |  |
| Street Address                          |                        |                     |  |  |
| City                                    | State                  | ZIP                 |  |  |
| Phone                                   | School Principal       |                     |  |  |
| Dates of Attendance                     | Current Year in School | Grade Point Average |  |  |
| Class Rank                              |                        |                     |  |  |

#### Applicant's Name\_\_\_\_\_

| EDUCATION   |         |                |  |  |
|---|---------|----------------|--|--|
| Former Schools<br>(list in order, beginning with most recent)       | Address | Dates Attended |  |  |
|   |         |                |  |  |
|   |         |                |  |  |
| ACT: English Math Reading Science Composite Writing                 |         |                |  |  |
| SAT: Critical Reading Math Writing                                  |         |                |  |  |
| If you have not received your scores yet, please indicate test date |         |                |  |  |
| Do you wear eye glasses? Do you wear contacts?                      |         |                |  |  |

# **SERVICE ACADEMIES** - INDICATE YOUR PREFERENCE FOR NOMINATION IN RANK ORDER (1-4). DO <u>NOT</u> RANK AN ACADEMY YOU WOULD <u>NOT</u> ATTEND, IF NOMINATED.

| U.S. Air Force Academy – Colorado Springs, CO  |
|--|
| U.S. Merchant Marine Academy – Kings Point, NY |
| U.S. Military Academy – West Point, NY         |
| U.S. Naval Academy – Annapolis, MD             |

Have you requested a pre-candidate kit from your ranked academy/academies?

If so, which academy/academies? \_\_\_\_\_\_

Have you applied to the following?

- □ Vice President
- □ U.S. Senator Tammy Baldwin
- □ Your U.S. House Representative

If you do not receive a nomination or acceptance to a Service Academy, may we pass your name, mailing and email address to ROTC programs in Wisconsin? YES NO Please initial: \_\_\_\_\_

#### Applicant's Name\_

#### **ADDITIONAL INFORMATION**

#### On a separate standard size sheet of paper, please complete the following: *Type your name and current date at the top of each page*.

- List AWARDS AND HONORS (be specific)
- List SCHOOL RELATED EXTRACURRICULAR ACTIVITIES (Please indicate years of participation. 1=Freshman, 2=Sophomore, 3=Junior, 4=Senior)
- List COMMUNITY ACTIVITIES (please indicate duration and hours per week)
- List WORK EXPERIENCE (please indicate duration and hours per week)
- List MILITARY EXPERIENCE (JROTC or Civil Air Patrol)
- Indicate LOCATION you prefer for your interview:

Madison Oct. 4 \_\_\_\_ Milwaukee Oct. 11 \_\_\_\_ Wausau Oct. 18 \_\_\_\_ Interviews will be coordinated with other Congressional Service Academies interviews occurring in the same location and date.

#### WRITING SAMPLES

# On separate standard size sheets of paper, please answer to the following questions. *Type your name and current date at the top of each page*.

- 1. Why do you wish to attend a service academy? (500 words or less)
- 2. What would you consider your most significant accomplishment in high school/college? Please describe why it was significant. (500 words or less)

#### SIGNATURE

I affirm that the information on this application and attachments are accurate. I also affirm that I am a United States Citizen (or will be prior to entering the service academy); a resident of Wisconsin; unmarried without dependents and not pregnant; have high moral character; and will be at least 17 years old and will not have passed my 23<sup>rd</sup> birthday on July 1, 2026.

#### SIGNATURE OF APPLICANT

DATE\_\_\_\_\_

Applicant's Name\_

## SERVICE ACADEMY NOMINATION APPLICATION CHECK LIST

- □ Photograph (**no** larger than 3x5– do not write on back)
- □ Signed and dated three-page **Application** with typed responses to **Additional Information** and **Writing Samples**
- □ Official **high school transcript** sealed by school
- Copy of official **ACT or SAT scores**
- □ Three (3) letters of recommendation (non-relatives) signed by author
- **Location** of interview.

### Send entire application packet to:

U.S. Senator Ron Johnson Attn: Tyler Gordon 219 Washington Avenue, Suite 100 Oshkosh, WI 54901

For further information, please contact Tyler Gordon at (202) 834-0011 or e-mail at tyler\_gordon@ronjohnson.senate.gov

## **DEADLINE: SEPTEMBER 19, 2025**